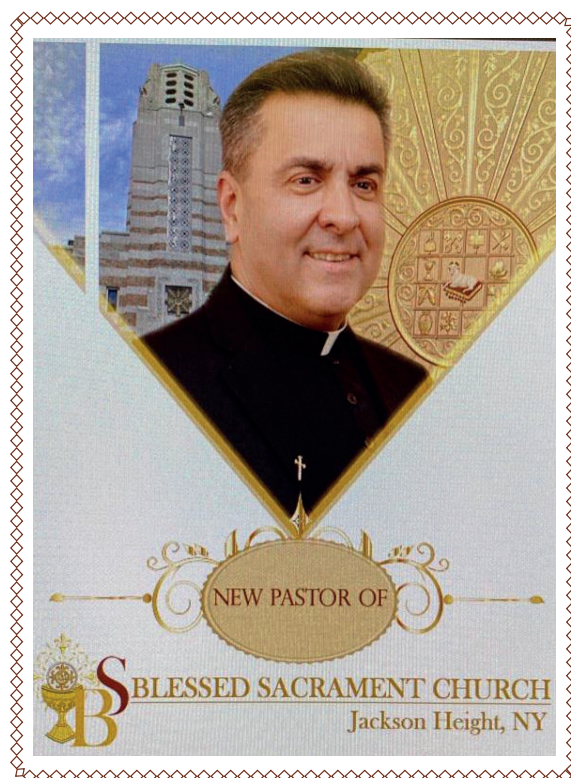




God Be Praised Forever!

Installation Mass of Rev. Gabriel J. Toro Rivas

- Born in Andes Antioquia, Colombia on May 29, 1956. He is the 9th of 17 siblings and the son of Fernando Toro and Mercedes Rivas, both of whom are deceased.
- Fr. Toro completed his Philosophical and Theological studies in various seminaries in Colombia and graduated from the Universidad Pontificia Bolivariana, in Medellín, in 1991. He received his postgraduate degree as Master in Human Sciences from the Javeriana University in Bogotá and completed several seminars and courses in business administration. Fr. Toro was a Manager and Sales Director for 12 Years.
- He served as a Professor at several Archdiocesan Colleges in Medellín for 12 years and then in the commercial area until 1999 when he entered Immaculate Conception Seminary in Douglaston and began English ESL studies at St. John's University.
- Fr. Toro was ordained a Priest for the Diocese of Brooklyn by Bishop Thomas Daly in 2002. He was appointed Parochial Vicar at Queen of Angels parish in Sunnyside from 2002 to 2004, at Our Lady of Sorrows in Corona from 2004 to the beginning of 2006 and St. Athanasius in Brooklyn from 2006 until June 30, 2019 when he was appointed the Administrator of Blessed Sacrament parish in Queens.



Sunday, September 20, 2020 @ 1:30 PM

Celebrant: Most Rev. Paul Sanchez
Auxiliary Bishop of Brooklyn

Concelebrants:

Rev. Cesar Pena, Parochial Vicar
 Rev. Saint Charles Borno, Parochial Vicar
 Rev. Richard Hoare, In Residence,
 Rev. Rick Beuther, Pastor of St Bartholomew
 Deacon Alfredo Rendon
 Deacon Rodrigo Mendez
 Deacon Jaime Cobham
 Others.....



ENTRANCE HYMN: PUEBLO DE REYES

Pueblo de reyes, asamblea santa
Pueblo sacerdotal, pueblo de Dios, Bendice a tu Señor

Te cantamos, oh, Hijo amado del Padre
Te alabamos, eterna palabra salida de Dios
Te cantamos, oh, Hijo de la Virgen María
Te alabamos, oh, Cristo nuestro hermano, Nuestro Salvador

Pueblo de reyes, asamblea santa
Pueblo sacerdotal, pueblo de Dios, Bendice a tu Señor

Te cantamos a Ti, esplendor de la gloria
Te alabamos, estrella radiante que anuncias el día
Te cantamos, oh, luz que iluminas nuestras sombras
Te alabamos, antorcha de la nueva Jerusalén

Pueblo de reyes, asamblea santa
Pueblo sacerdotal, pueblo de Dios, Bendice a tu Señor

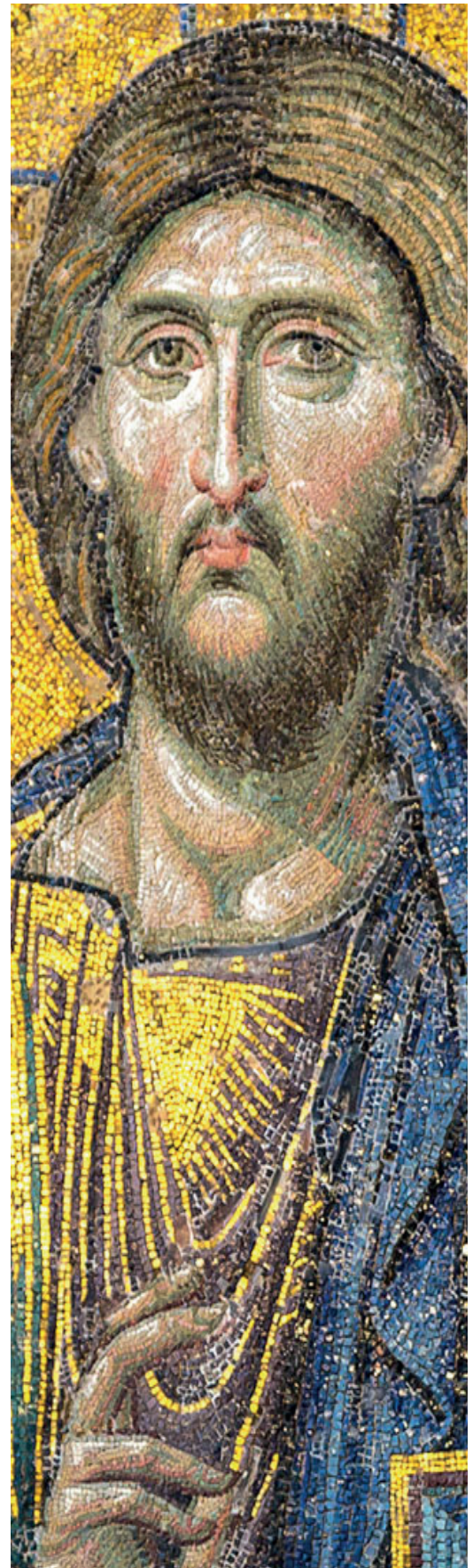
Te cantamos, Mesías, que anunciaron los profetas
Te alabamos, oh, hijo de Abraham e hijo de David
Te cantamos, Mesías, esperado por los pobres
Te alabamos, oh, Cristo, nuestro rey de humilde corazón

KYRIE: SEÑOR TEN PIEDAD

Perdon Señor de tu pueblo te piedad,
perdon Señor enseñanos a perdonar (BIS)
por el pecado del mundo

Cristo ten piedad por tanta desigualdad
en la repartición del pan y por nuestra indiferencia
Cristo ten piedad ante el dolor del que sufre,
sin amor techo ni hogar

Perdon Señor de tu pueblo ten piedad, perdon Señor
enseñanos a perdonar (BIS).



GLORIA: GLORIA AL SEÑOR

**Gloria, gloria a Dios en el cielo,
Y paz en la tierra. A los hombres que ama El Señor**

Te alabamos, te bendecimos, Te damos gracias Señor
Tu Eres nuestro Padre, Dios de cielo omnipotente, Te adoramos Señor

Tu Eres el Cordero, Que quitas el pecado. Ten piedad de nosotros Señor

Solo Tu Eres Santo, En la gloria de Dios Padre. Solo Tu Señor

LITURGY OF THE WORD ***Twenty-fifth Sunday in Ordinary Time***

FIRST READING: From the Book of the Prophet Isaiah 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

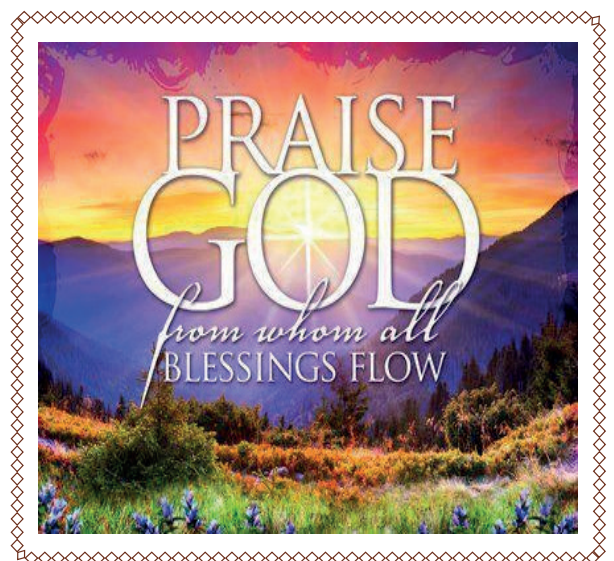
Responsorial Psalm: 144, 2-3. 8-9. 17-18

R.. Cerca está el Señor de los que lo invocan.

Un día tras otro bendeciré tu nombre
y no cesará mi boca de alabarte.
Muy digno de alabanza es el Señor,
por ser su grandeza incalculable. R.

El Señor es compasivo y misericordioso,
lento para enojarse y generoso para perdonar.
Bueno es el Señor para con todos
y su amor se extiende a todas sus creaturas. R.

Siempre es justo el Señor en sus designios
y están llenas de amor todas sus obras.
No está lejos de aquellos que lo buscan;
muy cerca está el Señor, de quien lo invoca. R.



SECOND READING: Letter of St Paul to the Philippians 1:20c-24, 27 a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

GOSPEL ACCLAMATION: ALELUYA***ACTS 16:14B*****Aleluya Alelu Aleluya Aleluya Aleluya**

Abre Señor nuestros corazones Para que comprendamos las palabras de tu hijo Jesucristo

GOSPEL: A reading from the holy Gospel according to Matthew 20: 1-16a

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

RITE OF INSTALLATION:

- PRESENTATION OF THE PASTOR ELECT
Homily (Bishop)
- PRESENTATION OF PARISH CLERGY AND PASTORAL STAFF
- PRESENTATION OF PARISH LEADERS
- PRESENTATION OF NEW PASTOR AND PEOPLE
- PRAYER OF BLESSINGS

PROFESSION OF FATH (Nicen Creed) and OATH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERSESSIONS:

Response: Lord, hear our prayer

1. For Pope Francis, our Bishop DiMarzio, Bishop Sanchez, all Bishops, Priests, Deacons and those in religious and consecrated life, that they may continue to be faithful witnesses to the Gospel. We pray to the Lord. R/
2. For Father Gabriel Toro, our Pastor, that the Holy Spirit may continue to inspire his words and actions as he serves God's people. We pray to the Lord. R/
3. Por todos los que trabajan en la vina de la paz, especialmente los lideres y representantes del gobierno. Roguemos al Senor. R/
4. For all who contribute their time, talent and treasure to the parish, that their service may help us know the message of Christ. We pray to the Lord. R/
5. For Peace, Justice and fair treatment for refugees and immigrants in the world. We pray to the
6. Por todos los reunidos a esta Mesa, especialmente los que sufren tribulaciones o viven en la Soledad. Roguemos al Senor. R/
7. For all the scientists, doctors and health care workers, that they may be blessed with the knowledge and wisdom of God for the development of a safe vaccine to combat the Coronavirus.

OFFERTORY: YO SOY EL PAN DE VIDA

1. Yo soy el Pan de vida, El que viene a mi no tendrá hambre
El que cree en mi no tendrá sed, Nadie viene a mi, si el Padre no lo llama.

**“YO LO RESUCITARE, YO LO RESUCITARE
YO LO RESUCITARE, EN EL DÍA FINAL .”**

**And I will raise you up, and I will raise you up,
and I will raise you up on the last day.**



2. The bread that I will give is my flesh for the life of the world,
and if you eat of this bread, you shall live for ever, you shall live for ever.
3. El Pan que yo daré, es mi Cuerpo, vida del mundo.
El que coma de mi carne tendrá vida eterna, tendrá vida eterna.

SANCTUS: SANTO ES EL SEÑOR MI DIOS

Santo es el Señor, mi Dios, digno de alabanza.
A El el poder, el honor y la Gloria. (bis)

Hosanna, hosanna, hosanna, oh Señor. (bis)

Bendito el que viene en nombre del Señor, con todos los santos cantamos para El. (bis)

MEMORIAL ACCLAMATION:

We proclaim your death, o Lord, and profess your resurrection until you come again

AGNUS DEI: CORDERO DE DIOS

Cordero de Dios que quitas el pecado de los hombres x2
Ten piedad de nuestras almas. Y ten piedad de nosotros x2
Cordero de Dios que quitas el pecado de los hombres x2
Ten piedad de nuestras almas. Y concedenos la paz x2

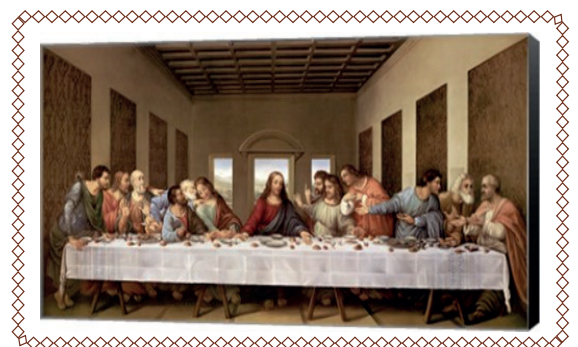
COMMUNION I: QUE DETALLE SEÑOR

Que detalle Señor has tenido conmigo
Cuando me llamaste, cuando me elegiste
Cuando me dijiste que Tú eras mi amigo
Que detalle Señor has tenido conmigo

Te acercaste a mi puerta y pronunciaste mi nombre
Yo temblando te dije: "Aquí estoy Señor"
Tú me hablaste de un Reino, de un tesoro escondido
De un mensaje fraterno que encendió mi ilusión

Que detalle Señor has tenido conmigo
Cuando me llamaste, cuando me elegiste
Cuando me dijiste que Tú eras mi amigo
Que detalle Señor has tenido conmigo

Yo dejé casa y pueblo por seguir tu aventura
Codo a codo contigo, comencé a caminar
Han pasado los años y aunque aprieta el cansancio
Paso a paso te sigo, sin mirar hacia atrás



COMMUNION II: PAN DE VIDA – BREAD OF LIFE

**Pan de Vida, cuerpo del Señor,
Cup of blessing, blood of Christ the Lord.
At this table the last shall be first.
Poder es servir, porque Dios es amor.**

1. Somos el templo de Dios, frágiles seres humanos.
Somos el cuerpo de Cristo, llamados a ser compasivos.
2. We are the dwelling of God, fragile and wounded and wear
We are the body of Christ, called to be the compassion of God.
3. Ustedes me llaman “Señor”. Me inclino a lavarles los pies.
Hagan lo mismo, humildes, sirviéndose unos a otros.
4. (You call me Teacher and Lord; I, who have washed your feet.
So you must do as I do, so the greatest must become the least.)
5. (No hay esclavos ni libres, no hay mujeres ni hombres,
sólo aquellos que heredan el reino que Dios prometió.)
6. There is no Jew or Greek; there is no slave or free;
there is no woman or man; only heirs of the promise of God.

***RECESSIONAL SON: HIMNO DE LA ALEGRÍA***

Escucha hermano la canción de la alegría
El canto alegre del que espera. Un nuevo día

Ven canta, sueña cantado. Vive soñando el nuevo Sol
En que los hombres. Volverán a ser hermanos

Si en tu camino solo existe la tristeza
Y el llanto amargo. De la soledad completa

Ven canta, sueña cantado. Vive soñando el nuevo Sol
En que los hombres. Volverán a ser hermanos

Si es que no encuentras la alegría. En esta tierra
Búscala hermano. Más allá de las estrellas

Ven canta, sueña cantado. Vive soñando el nuevo Sol
En que los hombres. Volverán a ser hermanos





BLESSED SACRAMENT CHURCH
JACKSON HEIGHTS, NY

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